



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by: Democratic Services Switchboard: 01895 837200
Your Ref: Fax: 01895 837277
My Ref: e-mail: democraticservices@southbucks.gov.uk
Date: 7 October 2014 Direct Line: 01895 837225/837227

Dear Councillor

SUSTAINABLE DEVELOPMENT POLICY ADVISORY GROUP

The next meeting of the Sustainable Development Policy Advisory Group will be held as follows:

DATE: **WEDNESDAY, 15TH OCTOBER, 2014**
TIME: **6.00 PM**
VENUE: **ROOM 5, CAPSWOOD, OXFORD ROAD, DENHAM**

Please note that this meeting is not open to the public

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Sustainable Development Policy Advisory Group

Mr Reed
Mr Bagge
Mr Denyer
Mr D Dhillon
Mr Egleton
Mr Lidgate
Mr Samson
The Earl of Stockton



Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

- | | (Pages) |
|---|-----------|
| 1. Apologies for absence | |
| 2. Minutes | |
| To receive the minutes of the meeting of the PAG held on 12 June 2014. | (1 - 2) |
| 3. Parking Standards | |
| To consider report of Head of Sustainable Development. | (3 - 6) |
| 4. The Duty to Co-operate and Planning for Strategic Cross Boundary Matters | |
| To consider report of Head of Sustainable Development. | (7 - 8) |
| <i>Appendix</i> | (9 - 14) |
| 5. Exclusion of Public | |
| The Chairman to move the following resolution:- | |
| “That under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act.” | |
| 6. HS2 Update | |
| To consider report of the Director of Services. | (15 - 18) |
| 7. Any other business | |
| Any other business which the Portfolio Holder considers is urgent. | |

The next meeting is due to take place on Thursday, 27 November 2014